

December 21, 1955

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

SUBJECT: City of Covina
"Westerly Annexation District No. 19"

Proceedings for "Westerly Annexation District No. 19" to the City of Covina were completed and the annexed territory became a part of the city on December 9, 1955 when the proceedings were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Harold A. Morris, Division Engineer

HAE:RFP:hr
Encl. (3)

cc: J.R.Quinn, Co.Assr.
Wm.P.Thomson, Dist.Tax Admr.

H.D.Houston, Dep.Assr.
L.H.Lucas
File (2) ✓

WILLIAM J. FOX
COUNTY ENGINEER
ROBERT L. GREGORY
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

HAROLD A. HARRIS
DIVISION ENGINEER
W. H. KRELLE
ASSISTANT DIVISION ENGINEER

December 21, 1955

SUBJECT: City of Covina
"Westerly Annexation District No. 19"

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector
Judicial District
California Highway Patrol
Los Angeles City Board of Education

Gentlemen:

Proceedings for "Westerly Annexation District No. 19"
to the City of Covina were completed and the
annexed territory became a part of the city on December 9, 1955
when the proceedings were filed by the Secretary of State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Harold A. Harris

Harold A. Harris, Division Engineer

Annexation "Westerly Annexation District No. 19"

City of Covina

Filed with the Secretary of State December 9, 1955

Territory covered by this annexation was automatically affected as follows:

| | |
|------------------------------------|-------------------------|
| Road District No. 1 | Withdrawn From |
| L. A. County Public Library Tax | Withdrawn From |
| Metropolitan Water District | None |
| L.A. County Flood Control District | No change |
| County Sanitation District No. 22 | No change |
| Sewer Maintenance District | None |
| Lighting District | None |
| Lighting Maintenance District | None |
| County Fire Protection District | Consolidated- No change |
| School Districts: | |
| Covina School Dist. | No change |
| Covina Union High School | No change |
| Mt. San Antonio Jr. College | No change |

Other Districts:

None

Judicial Districts:

Citrus Judicial Dist. - No change

Remarks:

CITY OF COVINA

"Westerly Annexation District No. 19"

UNINHABITED TERRITORY

(Under Government Code Section 35300 et seq.)

Pursuant to a Resolution of the City of Covina initiating proceedings; Ordinance No. 453 of the City of Covina was adopted November 7, 1955 approving the annexation; notice filed with the Secretary of State December 9, 1955, the following described territory was annexed:

All that certain real property in the County of Los Angeles, State of California, lying within the following described boundaries:

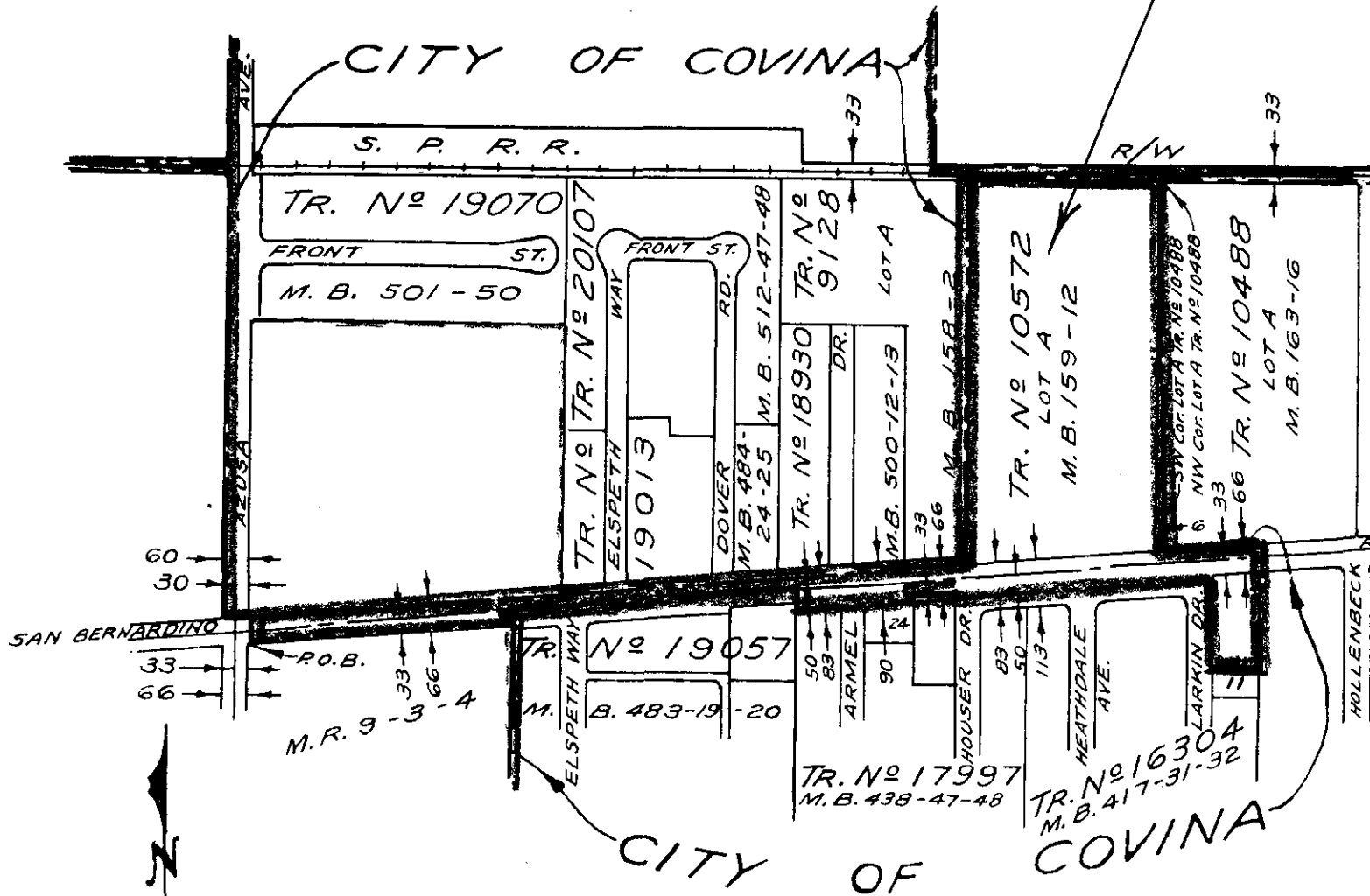
Beginning at the point of intersection of the Southerly line of San Bernardino Road 66 feet wide, as shown on map of Tract No. 19070, recorded in Book 501, page 50 of Maps in the office of the County Recorder of said County, with the Easterly line of Azusa Avenue, 66 feet wide, formerly Sierra Street, as shown on map of the Phillips Tract, Rancho La Puente, recorded in Book 9, pages 3 and 4 of Miscellaneous Records in said office of the County Recorder; thence Easterly along said Southerly line of San Bernardino Road to the Northwestern corner of Tract No. 19057 as shown on map recorded in Book 483, pages 19 and 20 of Maps in said office of the County Recorder; thence Northerly along the Northerly prolongation of the Easterly line of said Tract No. 19057 to the center line of San Bernardino Road, 66 feet wide as shown on said last mentioned map; thence Easterly thereon to the Northerly prolongation of the most Easterly line of said Tract No. 19057; thence Southerly thereon to the Southerly line of San Bernardino Road, 83 feet wide, as shown on map of Tract No. 17997, recorded in Book 438, pages 47 and 48 of Maps in said office of the County Recorder; thence Easterly thereon to the Northeast corner of Lot 24 of said tract No. 17997; thence Northerly along the Northerly prolongation of the Easterly line of said Lot 24 to the Southerly line of San Bernardino Road, 66 feet wide as shown on said last mentioned map; thence Easterly thereon to the Northerly prolongation of the Easterly line of Houser Drive as shown on said map of Tract No. 17997; thence Southerly thereon to the Easterly prolongation of said Southerly line of San Bernardino Road, 83 feet wide; thence Easterly thereon to the Northerly prolongation of the Easterly line of Larkin Drive as shown on map of Tract No. 16304 recorded in Book 417, pages 31 and 32 of Maps in said office of the County Recorder; thence Southerly along said last mentioned prolongation and Easterly line to the Northwestern corner of Lot 11 of said Tract No. 16304; thence Easterly along the Northerly line of said Lot 11 to the Northeast corner thereof; thence Northerly along the Northerly prolongation of the Easterly line of said Lot 11 to the Northerly line of said last mentioned San Bernardino Road, 66 feet wide; thence Westerly thereon to a point which is 6 feet Easterly thereon from the Southwest corner of Lot A of Tract No. 10488 as shown on map recorded in Book 163, page 16 of Maps in said office of the County Recorder; thence Northerly in a direct line to the Northwestern corner of said Lot A of Tract No. 10488, which said Northwestern corner is the Northeast corner

corner of Lot A of Tract No. 10572 as shown on map recorded in Book 159, page 12 of Maps in said office of the County Recorder; thence Westerly along the Northerly line of said Lot A of Tract No. 10572 to the Northwest-erly corner thereof; thence Southerly along the Westerly line of said Lot A of Tract No. 10572 to said Northerly line of San Bernardino Road, 66 feet wide; thence Westerly thereon to the Easterly line of Azusa Avenue, 60 feet wide as shown on said map of Tract No. 19070; thence Southerly in a direct line to the point of beginning.

UNINHABITED TERRITORY

**"WESTERLY ANNEXATION DISTRICT
No. 19"** TO THE
CITY OF COVINA
(Revised)

FILED WITH THE SECRETARY OF STATE: DECEMBER 9, 1955
CONTAINING: 0.018 SQ. MILES
C.S. INDEX: 47-C-4



WILLIAM J. FOX
COUNTY ENGINEER
C. S. INDEX
47 (C-4)

February 11, 1957

DESCRIPTION OF TERRITORY WITHDRAWN FROM
CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT
BY RESOLUTION NO. 777

These portions of Consolidated County Fire Protection
District to the City of Covina within the following annexations:

| <u>Annexation</u> | <u>Secretary of State</u> | <u>Containing Sq. Miles</u> |
|-------------------|---------------------------|-----------------------------|
| Ely Annex 10 | February 23, 1954 | 0.016 |
| Ely Annex 16 | May 23, 1955 | 0.028 |
| Ely Annex 18 | May 23, 1955 | 0.013 |
| Ely Annex 21 | July 22, 1955 | 0.016 |
| Ely Annex 23 | July 25, 1955 | 0.018 |
| Ely Annex 24 | October 10, 1955 | 0.011 |
| Ely Annex 25 | December 27, 1955 | 0.019 |
| Ely Annex 6 | April 22, 1955 | 0.000 |
| Ely Annex 8 | May 23, 1955 | 0.015 |
| Ely Annex 12 | October 10, 1955 | 0.114 |
| Ely Annex 14 | December 27, 1955 | 0.001 |
| Ely Annex 15 | January 23, 1956 | 0.032 |
| Ely Annex 16 | February 6, 1956 | 0.006 |
| Ely Annex 20 | November 19, 1956 | 0.016 |
| Ely Annex 10 | September 16, 1955 | 0.011 |
| Wly Annex 13 | February 8, 1954 | 0.000 |
| Wly Annex 18 | September 28, 1955 | 0.091 |
| Wly Annex 19 | December 9, 1955 | 0.001 |
| Wly Annex 20 | August 5, 1955 | 0.033 |
| Wly Annex 23 | September 16, 1955 | 0.018 |
| Wly Annex 25 | February 24, 1956 | 0.024 |
| Wly Annex 26 | March 22, 1956 | 0.017 |
| Wly Annex 28 | May 14, 1956 | 0.071 |
| Wly Annex 30 | April 20, 1956 | 0.003 |
| Wly Annex 31 | May 14, 1956 | 0.152 |
| Wly Annex 32 | May 14, 1956 | 0.123 |
| Wly Annex 33 | May 14, 1956 | 0.104 |
| Wly Annex 34 | May 14, 1956 | 0.061 |
| Total | | 1.014 square miles |

Water Contracts have been modified or cancelled January
31, 1957 per letter from the Chief Engineer, County Fire Protection
Districts, (H & S Code Section 14548).

cc: Auditor (2)
Fire Prot. Dists. (Klinger)
Deac. Beck
Fire Prot. Dist. File
City Annex File

January 31, 1957

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CONSOLIDATED COUNTY FIRE PROTECTION
DISTRICT WITHDRAWALS. CITY OF COVINA

Supplementing our reports to you regarding the effects on special taxing districts of the following annexations to the City of Covina in which we stated that these annexations had no automatic effect on the boundaries of Consolidated County Fire Protection District, we further report as follows:

On January 7, 1957, the City Council of the City of Covina passed Resolution No. 777 withdrawing from Consolidated County Fire Protection District all those portions of said district within the following annexations:

| <u>Annexation</u> | <u>Date of Our Report</u> |
|-------------------|---------------------------|
| Northerly 10 | March 11, 1954 |
| Northerly 16 | June 7, 1955 |
| Northerly 18 | June 7, 1955 |
| Northerly 21 | August 2, 1955 |
| Northerly 23 | August 2, 1955 |
| Northerly 25 | January 12, 1956 |
| Easterly 6 | May 5, 1955 |
| Easterly 8 | June 7, 1955 |
| Easterly 12 | October 27, 1955 |
| Easterly 14 | January 12, 1956 |
| Easterly 15 | January 30, 1956 |
| Easterly 16 | February 16, 1956 |
| Easterly 20 | December 3, 1956 |
| Westerly 13 | February 26, 1954 |
| Westerly 19 | December 21, 1955 |
| Westerly 20 | August 17, 1955 |
| Westerly 25 | March 14, 1956 |
| Westerly 26 | April 10, 1956 |
| Westerly 30 | May 3, 1956 |
| Westerly 32 | May 25, 1956 |
| Westerly 34 | May 25, 1956 |

Mr. Fred P. Hart

January 31, 1957
Page 2

Certified copies of this Resolution were filed with the County Assessor on January 14, 1957, with your office on January 14, 1957, with the County Clerk on January 14, 1957, and with the Board of Supervisors on January 14, 1957, completing the filings required under Section 14540 of the Health and Safety Code.

Inasmuch as there are no water contracts to be modified or cancelled, as required by Section 14548 of the Health and Safety Code, the withdrawal is effective as of January 14, 1957, being the last date mentioned above.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Harold A. Harris
Division Engineer

HAH:JNC:sjb

cc: Board of Supervisors
City Clerk of Covina
Auditor (2)
J.R. Quinn, Co. Assr.
K.E. Klinger

bc: P.S. Dodds
R.B.D.
H.B.C.
J.J.S.
File (3)

FILING BY THE SECRETARY OF STATE

I, Frank M. Jordon, Secretary of State of the State of California, do hereby certify:

That on the 9 day of Dec. 1955, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939" more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 453 of the City of Chico certify by the City Clerk of said City (_____).

I further certify that the 7 day of Dec., 1955, is stated in the certificate of said City Clerk as the date on which said Ordinance was regularly passed and adopted by the City Council of said City and

That said Ordinance sets forth approval of the annexation to the City of Chico of certain uninhabited territory, a description of the boundaries and the designation thereof as:

"Part of the Section 16, T. 14 N., R. 11 E."

In Witness whereof, I hereunto set my hand and affix the Great Seal of the State of California

this 9 day of Dec. 1955.

Signed - Secretary of State

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES

501 Hall of Records

1955 AUG 18 PM 20

August 17, 1955

DO NOT REPLY FOR W.J.F. R.L.G.
TO W.J.F. R.L.G.

Mr. Clarke Chapman
City Clerk
City Hall
Covina, California

Re: Proposed annexation to the City
of Covina, "Westerly Annexation
District No. 19 -- Revised"

Dear Sir:

At the meeting held on August 17, 1955, the County Boundary Commission reviewed the boundary description and map submitted by Mr. Egil Hopen of Barnett, Hopen and Smith, 35 South Raymond Avenue, Pasadena 1, with his letter of August 1, 1955, of the proposed annexation of territory to the City of Covina.

Upon recommendation of the Acting County Engineer, slight revisions of the boundary description were made to provide the definiteness and certainty required by Section 35002 of the Government Code. Said revisions were in the wording of the boundary description and made no change in the location of the boundaries as shown on the map.

With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description is enclosed for your use.

The Boundary Commission wishes to call to your attention that unless proposed Westerly Annexation No. 21 and No. 24 are processed prior to the subject annexation, there would be created a County island which would be a possible violation of Sections 35158 or 35326 of the Government Code.

Very truly yours,

James A. Sullivan
Secretary
COUNTY BOUNDARY COMMISSION

JSA:r

Encl. J. A. Lambie, Acting Co. Engr.
cc: R. F. Flickwir, Co. Engr. Office
Egil Hopen, Pasadena 1

August 16, 1955

Mr. Herbert C. Legg, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. J. S. Allison

Dear Sir:

SUBJECT: City of Covina
"Westerly Annexation District No. 19 - Revised"

Pursuant to your request of August 2 regarding the proposed "Westerly Annexation District No. 19" to the City of Covina, we have reviewed the legal description of the boundaries submitted by Barnett, Hopen and Smith by Egil Hopen, 35 South Raymond Avenue, Pasadena 1, California and find that the description requires some revision to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

Therefore, we have prepared the enclosed revised description of boundaries, which we recommend that the Commission approve and forward to Mr. Hopen.

Maps showing this proposed annexation, and all original papers regarding this matter are enclosed.

Yours very truly,

William J. Fox
COUNTY ENGINEER

ORIGINAL SIGNED

Harold A. Harris, Division Engineer

HAH-HEH:AM
Encl. (4)
cc: J.S. Allison
FWP

File ✓

AUG 17 1955

①

COUNTY BOUNDARY COMMISSIONCOUNTY OF LOS ANGELES
COUNTY ENGINEER & SURVEYOR
TO

501 Hall of Records

August 2, 1955

1955 AUG 2 P 4 35

REPLY FOR W.J.F. R.L.G.
BY 1955 AUG 10 P.O.
1955 AUG 10 P.O.

Re: Proposed Westerly Annexation
District No. 19 to the City of
Covina.

— Mr. William J. Fox
County Engineer
108 West Second Street

Dear Mr. Fox:

Attached is a communication from Barnett, Hopen and Smith, by Egil Hopen, 35 South Raymond Avenue, Pasadena 1, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Section 35002 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Covina.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Sincerely yours,


Secretary

REL:hk
Attach.
cc: R. F. Flickwir
County Engineer's Office

ENTERED
AUG 3 - 1955

DESCRIPTION OF
PROPOSED "WESTERLY ANNEXATION DISTRICT NO. 19 - REVISED"
TO THE CITY OF COVINA

(Revised)

All that certain real property in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the point of intersection of the Southerly line of San Bernardino Road 66 feet wide, as shown on map of Tract No. 19070, recorded in Book 501, page 50 of Maps in the office of the County Recorder of said County, with the Easterly line of Azusa Avenue, 66 feet wide, formerly Sierra Street, as shown on map of the Phillips Tract, Rancho La Puente, recorded in Book 9, Pages 3 and 4 of Miscellaneous Records in said office of the County Recorder; thence Easterly along said Southerly line of San Bernardino Road to the Northwestern corner of Tract No. 19057 as shown on map recorded in Book 483, Pages 19 and 20 of Maps in said office of the County Recorder; thence Northerly along the Northerly prolongation of the Westerly line of said Tract No. 19057 to the center line of San Bernardino Road, 66 feet wide as shown on said last mentioned map; thence Easterly thereon to the Northerly prolongation of the most Easterly line of said Tract No. 19057; thence Southerly thereon to the Southerly line of San Bernardino Road, 83 feet wide, as shown on map of Tract No. 17997, recorded in Book 438, Pages 47 and 48 of Maps in said office of the County Recorder; thence Easterly thereon to the Northeasterly corner of Lot 24 of said Tract No. 17997; thence Northerly along the Northerly prolongation of the Easterly line of said Lot 24 to the Southerly line of San Bernardino Road, 66 feet wide as shown on said last mentioned map; thence Easterly thereon to the Northerly prolongation of the Westerly line of Houser Drive as shown on said map of Tract No. 17997; thence Southerly thereon to the Easterly prolongation of said Southerly line of San Bernardino Road, 83 feet wide; thence Easterly thereon to the northerly prolongation of the Easterly line of Larkin Drive as shown on map of Tract No. 16304 recorded in Book 417, Pages 31 and 32 of Maps in said office of the County Recorder; thence Southerly along said last mentioned prolongation and Easterly line to the Northwestern corner of Lot 11 of said Tract No. 16304; thence Easterly along the Northerly line of said Lot 11 to the Northeasterly corner thereof; thence Northerly along the Northerly prolongation of the Easterly line of said Lot 11 to the Northerly line of said last mentioned San Bernardino Road, 66 feet wide; thence Westerly thereon to a point which is 6 feet Easterly thereon from the Southwesterly corner of Lot A of Tract No. 10488 as shown on map recorded in Book 163, Page 16 of Maps in said office of the County

DESCRIPTION OF
PROPOSED "WESTERLY ANNEXATION DISTRICT NO. 19 - REVISED"
TO THE CITY OF COVINA
(Revised)

(Continued)

recorder; thence Northerly in a direct line to the Northwestern corner of said Lot A of Tract No. 10488, which said Northwestern corner is the Northeastly corner of Lot A of Tract No. 10572 as shown on map recorded in Book 159, Page 12 of Maps in said office of the County Recorder; thence Westerly along the Northerly line of said Lot A of Tract No. 10572 to the Northwestern corner thereof; thence Southerly along the Westerly line of said Lot A of Tract No. 10572 to said Northerly line of San Bernardino Road, 66 feet wide; thence Westerly thereon to the Easterly line of Azusa Avenue, 60 feet wide as shown on said map of Tract No. 19070; thence Southerly in a direct line to the point of beginning.

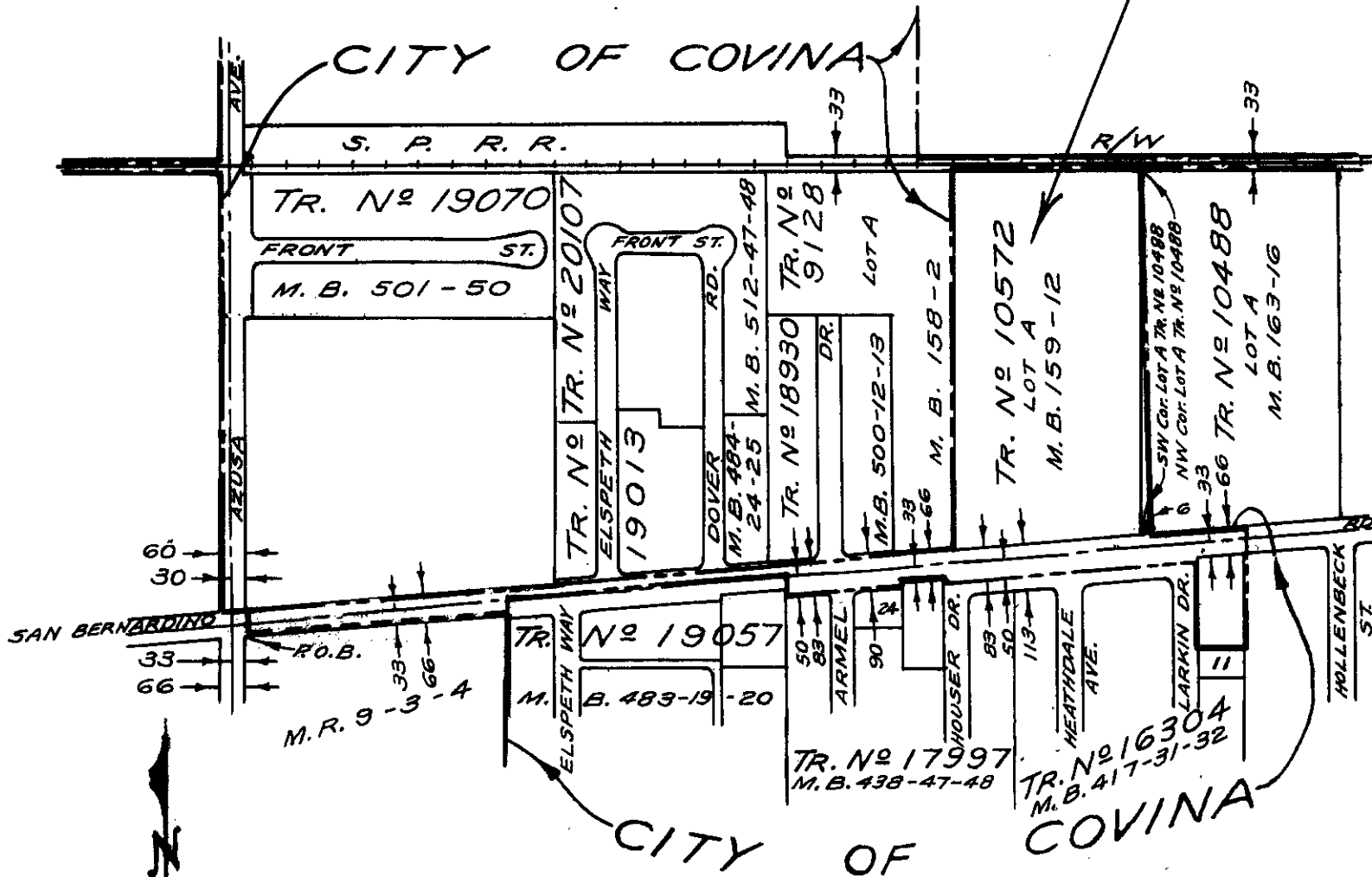
DEP. REC'D. COVINA
WILLIAM F. BAY
COUNTY REC'D.
JUL 11 1908
Recorder of Deeds

UNINHABITED TERRITORY

"WESTERLY ANNEXATION DISTRICT No. 19"

TO THE CITY OF COVINA (Revised)

FILED WITH THE SECRETARY OF STATE: DECEMBER 9, 1955
CONTAINING: 0.018 SQ. MILES
C.S. INDEX: 47-C-4

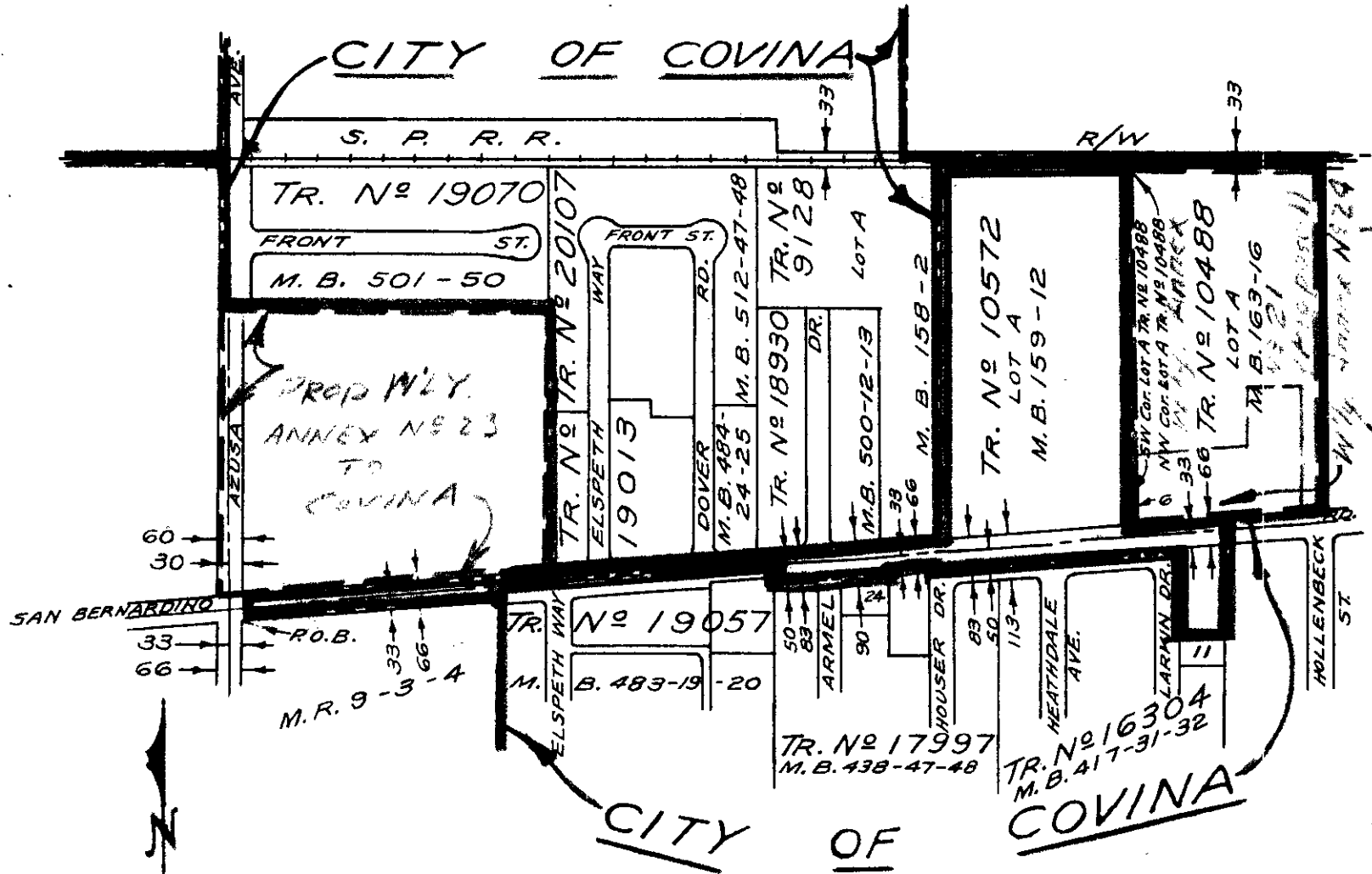


WILLIAM J. FOX
COUNTY ENGINEER
C. S. INDEX
47 (C-4)

Scale: 1" = 400'
8-9-55
N.S.
FRD

WESTERLY ANNEXATION DIST. N^o 19

TO THE CITY OF COVINA (Revised)



WILLIAM J. FOX
COUNTY ENGINEER
C. S. INDEX
47 (C-4)

Scale: 1"=400'
8-9-55
N.S.
FRD

RECEIVED
COUNTY BOUNDARY COMMISSION
COUNTY ENGINEER & SURVEYOR
REF TO

COUNTY OF LOS ANGELES

MEMBERS

Herbert C. Legg
Chairman
John R. Quinn
County Assessor
J. M. Lowery
Auditor-Controller
Milton Breivogel
Director of
Regional Planning
William J. Fox
County Engineer



Ray E. Lee, Secretary

1955 FEB 4 AM 11 11 501 Hall of Records
Los Angeles 12

PREP. REPLY FOR W.J.F., R.L.G.
REPLY ACTN. INFO. February 2, 1955
REPT. TO W.J.F. R.L.G. F.W.P.

City Clerk
City of Covina
Covina, California

Re: Annexation to City of Covina,
Westerly Annexation District #19,
Revised.

Dear Sir:

At the meeting held on February 2, 1955, the County Boundary Commission reviewed the boundary description and map submitted by you with your letter of January 15, 1955, by Barnett, Hopen and Smith, of the proposed annexation to the City of Covina, Westerly Annexation District No. 19, Revised.

Upon the recommendation of the County Engineer, slight revisions of the Boundary description were made to provide the definiteness and certainty required by Section 35002 of the Government Code. Said revisions were in the wording of the boundary description and made no change in the location of the boundaries as shown on the map.

With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description is enclosed for your use.

Very truly yours,

Ray E. Lee
Ray E. Lee, Secretary
COUNTY BOUNDARY COMMISSION

REL:sjs

Encl.

cc: Barnett, Hopen and Smith
William J. Fox, County Engineer
R. F. Flickwir, Co. Eng. Office

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES

501 Hall of Records

January 17, 1955

Re: Proposed Westerly Annexation
District No. 19 to the City
of Covina (Revised)

— Mr. William J. Fox
County Engineer
108 West Second Street

Dear Mr. Fox:

Attached is a communication from Barnett, Hopen and Smith by H. A. Darby, 35 So. Raymond Avenue, Pasadena 1, Calif. requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Section 35002 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Covina.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Sincerely yours,

Ray E. Lee
Secretary

REL:hk
Attach.
cc: R. F. Flickwir
County Engineer's Office



COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES COUNTY ENGINEER & SURVEYOR
501 Hall of Records

January 14, 1955 JAN 14 PM 4 23

Re: Proposed ~~Westerly~~ Annexation
District No. 19 to the City of
Covina

*Received -
see letter dated 1/17/55*

Mr. William J. Fox
County Engineer and Surveyor

Dear Mr. Fox:

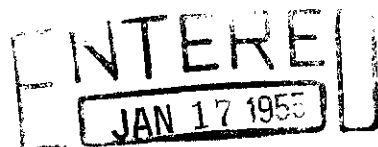
Attached is a communication from **Barnett, Hopen and Smith**
by H. A. Darby, 35 South Raymond Avenue, Pasadena 1, Calif.
requesting the County Boundary Commission to check as
to definiteness and certainty, in accordance with
Section 35002 of the Government Code, the boundaries
of the above designated territory proposed to be
annexed to the City of **Covina.**

Will you kindly review the description and map attached
and return them with your recommendation to the County
Boundary Commission.

Sincerely yours,

James F. Allison
Secretary *for Ray E. Lee*

REL:hk
Attach.
cc: Mr. R. F. Flickwir
County Surveyor's Office



February 2, 1955

Mr. Herbert C. Legg, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. Ray E. Lee

Dear Sir:

SUBJECT: City of Covina
"Westerly Annexation District No. 19
(Revised)"

Pursuant to your request of January 17 regarding the proposed "Westerly Annexation District No. 19 (Revised)" to the City of Covina, we have revised the legal description of the boundaries submitted by Barnett, Hopen and Smith by H. A. Darby, 35 South Raymond Avenue, Pasadena 1, California, and find that the description requires some revision to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

Therefore, we have prepared the enclosed revised description of boundaries, which we recommend that the Commission approve and forward to Barnett, Hopen and Smith.

Maps showing this proposed annexation, and all original papers regarding this matter are enclosed.

Yours very truly,

William J. Fox
COUNTY ENGINEER

Harold A. Harris, Division Engineer

HAH-HEH:AM
Encl. (4)
cc: Ray E. Lee
RLG
file

DESCRIPTION OF PROPOSED "WESTERLY ANNEXATION
DISTRICT NO. 19 (Revised)" TO THE CITY OF COVINA

(Revised)

Beginning at the southwesterly corner of Tract No. 10572 as shown on map recorded in Book 159, page 12 of Maps in the office of the Recorder of the County of Los Angeles; thence along the southerly line of said tract and along the southerly line of Tract No. 10488 as shown on map recorded in Book 163, page 16 of said Maps, North $85^{\circ}34'50''$ East to a point distant easterly thereon 6.00 feet from the southwesterly corner of said last mentioned tract; thence North $0^{\circ}31'55''$ West to the northeasterly corner of said first mentioned tract; thence westerly and southerly along the boundary of the City of Covina as same existed on January 18, 1955, to the point of beginning.

DESCRIPTION APPROVED

FEB 3 1955

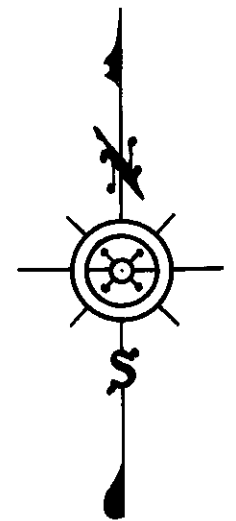
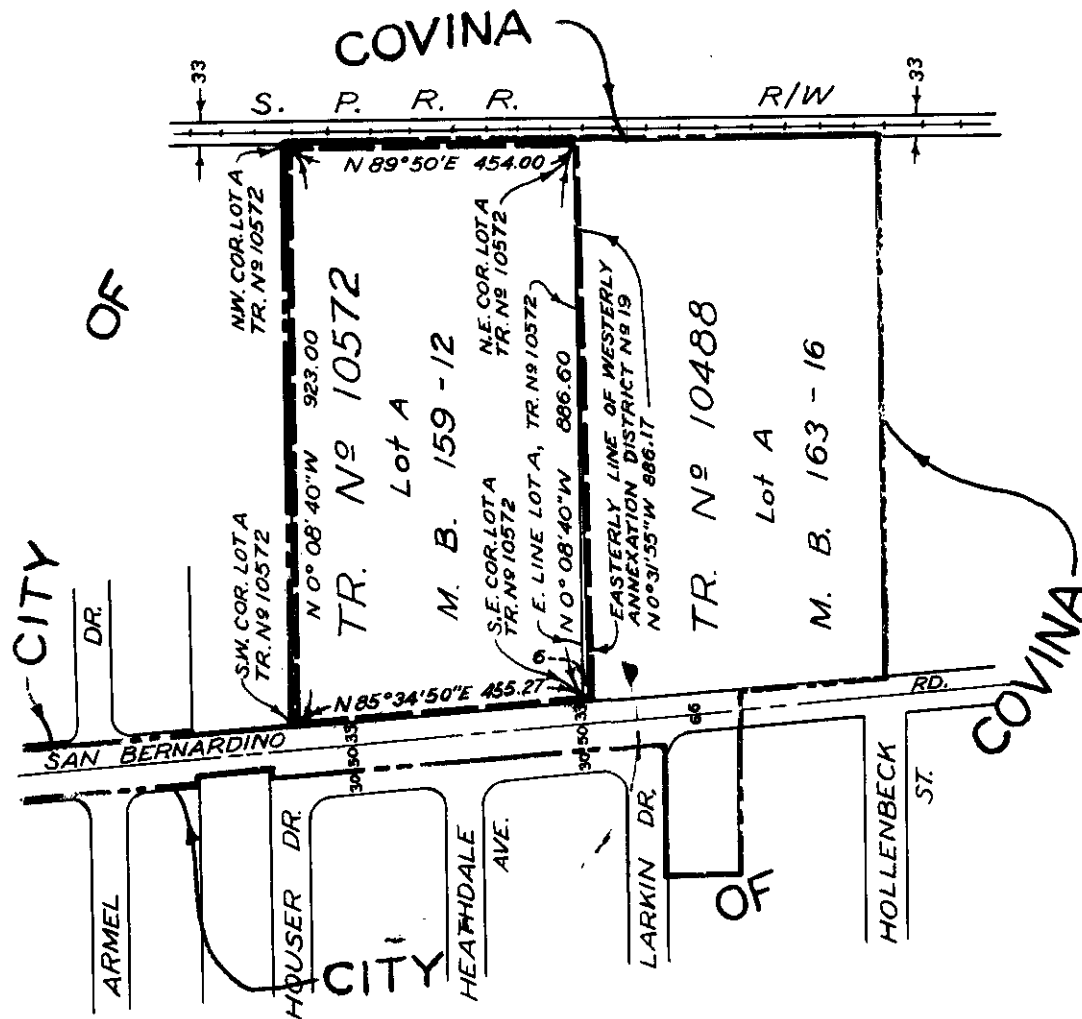
WILLIAM J. FOX

CITY ENGINEER

BY *Herman J. Fox* DEPUTY

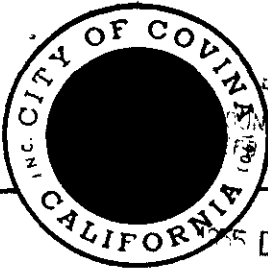
WESTERLY ANNEXATION DIST. N^o 19 **TO THE** **CITY OF COVINA**

BEING LOT A OF TRACT N^o 10572 M. B. 159-12
 AND A PORTION OF LOT A, TRACT N^o 10488 M. B. 163-16



SCALE 1" = 300'
 JAN. 28, 1955
 G.R.W.
 F.R.D.

WILLIAM J. FOX
 COUNTY ENGINEER
 C.S. INDEX
 (47 C-4)



RECEIVED
COUNTY ENGINEER & SURVEYOR

CITY OF COVINA

DEC 9 AM 11 27

125 EAST COLLEGE STREET • COVINA, CALIFORNIA • EDGEWOOD 2-1158

REPLY FOR W.J.F., R.L.G.
REPLY ACTN. INFO.
EPC. TO W.J.F., R.L.G., F.W.P.

December 7, 1955


Mr. William J. Fox
County Engineer & Surveyor
730 Los Angeles County Engr. Bldg.
108 West Second Street
Los Angeles 12, California

Dear Sir:

Enclosed, please find a copy of
a map of Covina City "Westerly Annexation
District No. 19" to the City of Covina,
together with a copy of Resolution No.
626, and a copy of Ordinance No. 453.

Certified copies of Ordinance
No. 453 of the City of Covina annexing
certain uninhabited territory designated
as City of Covina "Westerly Annexation
District No. 19" are being mailed to the
Secretary of State this date, for filing.

Very truly yours,


Clarke Chapman
City Clerk
City of Covina

Enc.3
CC:g

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RESOLUTION NO. 626

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COVINA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, GIVING NOTICE OF THE PROPOSED ANNEXATION TO THE CITY OF COVINA OF THAT CERTAIN UNINHABITED TERRITORY DESCRIBED AND HEREIN DESIGNATED AS CITY OF COVINA "WESTERLY ANNEXATION DISTRICT NO. 19" AND GIVING NOTICE OF THE TIME AND PLACE FOR HEARING PROPOSALS THEREON.

BE IT RESOLVED by the Mayor and Council of the City of Covina as follows:

Section 1. That pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," a petition signed by owners of not less than one-fourth of the land hereinafter described by area and by assessed value as shown on the last equalized assessment roll of the County of Los Angeles, was filed with the Council of the City of Covina on August 25, 1955, requesting the annexation of the hereinafter described territory to said city; that said territory which said petitioners request be annexed to the City of Covina, and which said city and its council propose to annex to the City of Covina, is situated in the County of Los Angeles, State of California, hereby designated as City of Covina "Westerly Annexation District No. 19" and described as follows:

All that certain real property in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the point of intersection of the Southerly line of San Bernardino Road 66 feet wide, as shown on map of Tract No. 19070, recorded in Book 501, page 50 of Maps in the office of the County Recorder of said County, with the Easterly line of Azusa Avenue, 66 feet wide, formerly Sierra Street, as shown on map of the Phillips Tract, Rancho La Puente, recorded in Book 9, pages 3 and 4 of Miscellaneous Records in said office of the County Recorder; thence Easterly along said Southerly line of San Bernardino Road in the Northwesterly corner of Tract No. 19057 as shown on map recorded in Book 483, pages 19 and 20 of Maps in said office of the County Recorder; thence Northerly along the Northerly prolongation of the Westerly line of said Tract No. 19057 to the center line of San Bernardino Road, 66 feet wide as shown on said last mentioned map; thence Easterly thereon to the Northerly prolongation of the most Easterly line of said Tract No. 19057; thence Southerly thereon to the Southerly line of San Bernardino Road, 83 feet wide, as shown on map of Tract No. 17997, recorded in Book 438, pages 47 and 48 of Maps in said office of the County Recorder; thence Easterly thereon to the Northeastly corner of Lot 24 of said Tract No. 17997; thence Northerly along the Northerly prolongation of the Easterly line of said Lot 24 to the Southerly line of San Bernardino Road, 66 feet wide as shown on said last mentioned map; thence Easterly thereon to the Northerly prolongation of the Westerly line of Houser Drive as shown on said map of Tract No. 17997; thence Southerly thereon to the Easterly prolongation of said Southerly line of San Bernardino Road, 83 feet wide; thence Easterly thereon to the Northerly prolongation of the Easterly line of Larkin Drive as shown on map of Tract No. 16304 recorded in Book 417, pages 31 and 32 of Maps in said office of the County Recorder; thence Southerly along said last mentioned prolongation and Easterly line to the Northwesterly corner of Lot 11 of said Tract No. 16304; thence Easterly along the Northerly line of said Lot 11 to the Northeastly corner thereof; thence Northerly along the Northerly prolongation of the Easterly line of said Lot 11 to the North-

erly line of said last mentioned San Bernardino Road, 66 feet wide; thence Westerly thereon to a point which is 6 feet Easterly thereon from the Southwestly corner of Lot A of Tract No. 10488 as shown on map recorded in Book 163, page 16 of Maps in said office of the County Recorder; thence Northerly in a direct line to the Northwestly corner of said Lot A of Tract No. 10488, which said Northwesterly corner is the Northeastly corner of Lot A of Tract No. 10572 as shown on map recorded in Book 459, page 12 of Maps in said office of the County Recorder; thence Westerly along the Northerly line of said Lot A of Tract No. 10572 to the Northwesterly corner thereof; thence Southerly along the Westerly line of said Lot A of Tract No. 10572 to said Northerly line of San Bernardino Road, 66 feet wide; thence Westerly thereon to the Easterly line of Azusa Avenue, 60 feet wide as shown on said map of Tract No. 19070; thence Southerly in a direct line to the point of beginning.

Section 2. That the County Boundary Commission of Los Angeles County California did, in session duly assembled on August 17, 1955 approve the proposed annexation boundaries of said City of Covina "Westerly Annexation District No. 19" as above described and as submitted to said Commission by the proponents of said annexation to said city of said territory.

Section 3. That October 17th, 1955 at the hour of seven thirty p.m. of said day in the council chambers in the City Hall in the City of Covina, County of Los Angeles, State of California, is hereby fixed as the time and place when and where any person owning real property within the uninhabited territory above described and proposed to be annexed to the City of Covina, and having any objections to the proposed annexation, may appear before the council of the City of Covina and show cause why such uninhabited territory should not be so annexed to the City of Covina. Such protests must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation and shall state the name or names of the owner or owners of the property affected and the description and area of such property in general terms.

Section 4. The City Clerk of the City of Covina is hereby authorized and directed to cause a copy of this resolution to be published at least twice, but not oftener than once a week, in the Covina Argus Citizen, a newspaper of general circulation, published in said City of Covina, the city to which it is proposed to annex the aforesaid territory, and also in Azusa Herald and Pomotronic, a newspaper of general circulation, published outside the City of Covina, but in the County of Los Angeles, State of California, the county in which is located the territory proposed to be annexed to the City of Covina. Said publication to be completed at least twenty days prior to the date set for hearing.

And the said City Clerk is further authorized and directed to cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed was assessed in the last equalized county assessment roll available on the date the above said proceedings were initiated, at the addresses shown on said assessment roll or known to said clerk, and to any person who has filed his name and address and the designation of the lands in which he has an interest, either legal or equitable, with said clerk, such notice to be given not less than twenty days before the first public hearing, on the proposed annexation;

And in the event any land within the territory proposed to be annexed is owned by a county, the said City Clerk is directed to cause written notice of such proposed annexation to be mailed to the Board of Supervisors of such county, such notice to be given not less than twenty days before the first public hearing on the proposed annexation; and in the event there is upon the land proposed to be annexed to said city,

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a structural improvement owned by, acquired or leased by a County Fire Protection District, the said clerk is directed to cause written notice of such proposed annexation to be mailed to the governing body of such district, such notice to be given not less than ten days before the first public hearing on such proposed annexation; and the City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto in the manner as required by law.

Section 5. The City Clerk of the City of Covina shall certify to the passage and adoption of this resolution and the same shall thereupon take effect and be in force.

Approved and passed this 6th day of Sept., 1955.

HOWARD H. HAWKINS,
Mayor.

ATTEST:
Clarke Chapman,
City Clerk.

APPROVED AS TO FORM:
Maurice O'Connor,
City Attorney.

(SEAL)
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF COVINA

I, CLARKE CHAPMAN, City Clerk of the City of Covina, California, DO HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of said City and was approved by the Mayor of said City at a regular meeting of said City Council held on the 6th day of September, 1955, and that it was adopted by the following vote:
AYES: Councilmen Hawkins, Monla, Hughes, Nordhagen, Reich.
NOES: Councilmen—None.
ABSENT: Councilmen—None.
CLARKE CHAPMAN,
City Clerk of the City of Covina, California.

(SEAL)
CAC—Sept. 15, 22, 1955.

ORDINANCE NO. 453

AN ORDINANCE OF THE CITY OF COVINA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING THE ANNEXATION OF THAT CERTAIN UNINHABITED TERRITORY DESIGNATED AS "WESTERLY ANNEXATION DISTRICT NO. 19".

The Mayor and City Council of the City of Covina do hereby ordain as follows:

WHEREAS, on the 6th day of September 1955, the City Council of the City of Covina did pass and adopt Resolution No. 626, giving notice of the proposal to annex certain uninhabited territory to the City of Covina, said territory being therein designated as "Westerly Annexation District No. 19", said resolution describing the boundaries of the territory proposed to be annexed, and

WHEREAS, said Resolution No. 626 did contain a notice of the day, hour and place when and where the City Council of The City of Covina would hear protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than fifteen nor more than fifty days from the date of passage of said resolution, and

WHEREAS, the 17th day of October, 1955 at the hour of seven thirty p.m. in the council chambers of the City Hall of the City of Covina, County of Los Angeles, State of California, said time and place being the day, hour and place fixed in said Resolution No. 626 for hearing protests to the said annexation, the said City Council did hear and pass upon all protests made to the proposed annexation and did determine that protests had not been made by the owners of one-half of the value of the territory proposed to be annexed as shown by the last equalized assessment roll nor by public and private owners of one-half of the value of the territory proposed to be annexed as determined by said legislative body; and

WHEREAS, said territory is uninhabited and contiguous to the City of Covina and is not a part of any other municipal corporation, and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the City Council of the City of Covina does hereby ordain as follows:

Section 1. The City Council of the City of Covina does hereby approve the annexation of the territory hereinafter described to the City of Covina, and does hereby further ordain that the said territory be, and is hereby annexed to the City of Covina. The said territory, the annexation of which to the City of Covina is hereby approved, is all that territory situated in the County of Los Angeles, State of California, more particularly described as follows:

All that certain real property in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the point of intersection of the Southerly line of San Bernardino Road 66 feet wide, as shown on map of Tract No. 19070, recorded in Book 501, page 50 of Maps in the office of the County Recorder of said County, with the Easterly line of Azusa Avenue, 66 feet wide, formerly Sierra Street, as shown on map of the Phillips Tract, Rancho La Puente, recorded in Book 9, pages 3 and 4 of Miscellaneous Records in said office of the County Recorder; thence Easterly along said Southerly line of San Bernardino Road to the Northwesterly corner of Tract No. 19057 as shown on map recorded in Book 483, pages 19 and 20 of Maps in said office

of the County Recorder; thence Northerly along the Northerly prolongation of the Westerly line of said Tract No. 19057 to the center line of San Bernardino Road, 66 feet wide as shown on said last mentioned map; thence Easterly thereon to the Northerly prolongation of the most Easterly line of said Tract No. 19057; thence Southerly thereon to the Southerly line of San Bernardino Road, 83 feet wide, as shown on map of Tract No. 17997, recorded in Book 438, pages 47 and 48 of Maps in said office of the County Recorder; thence Easterly thereon to the Northeastern corner of Lot 24 of said tract No. 17997; thence Northerly along the Northerly prolongation of the Easterly line of said Lot 24 to the Southerly line of San Bernardino Road, 66 feet wide as shown on said last mentioned map; thence Easterly thereon to the Northerly prolongation of the Westerly line of Houser Drive as shown on said map of Tract No. 17997; thence Southerly thereon to the Easterly prolongation of said Southerly line of San Bernardino Road, 83 feet wide; thence Easterly thereon to the Northerly prolongation of the Easterly line of Larkin Drive as shown on map of Tract No. 16304 recorded in Book 417, pages 31 and 32 of Maps in said office of the County Recorder; thence Southerly along said last mentioned prolongation and Easterly line to the Northwest corner of Lot 11 of said Tract No. 16304 ; thence Easterly along the Northerly line of said Lot 11 to the Northeast corner thereof; thence Northerly along the Northerly prolongation of the Easterly line of said Lot 11 to the Northerly line of

said last mentioned San Bernardino Road, 66 feet wide; thence Westerly thereon to a point which is 6 feet Easterly thereon from the Southwesterly corner of Lot A of Tract No. 10488 as shown on map recorded in Book 163, page 16 of Maps in said office of the County Recorder; thence Northerly in a direct line to the Northwesterly corner of said Lot A of Tract No. 10488, which said Northwesterly corner is the Northeastly corner of Lot A of Tract No. 10572 as shown on map recorded in Book 159, page 12 of Maps in said office of the County Recorder; thence Westerly along the Northerly line of said Lot A of Tract No. 10572 to the Northwesterly corner thereof; thence Southerly along the Westerly line of said Lot A of Tract No. 10572 to said Northerly line of San Bernardino Road, 66 feet wide; thence Westerly thereon to the Easterly line of Azusa Avenue, 60 feet wide as shown on said map of Tract No. 19070; thence Southerly in a direct line to the point of beginning.

Section 2. The City Clerk is hereby authorized and directed immediately upon this ordinance becoming effective, to make under the seal of the City of Covina and to transmit to the Secretary of State of the State of California, a certified copy of this ordinance, giving the date of its passage.

Section 3. The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles, an affidavit stating all the requirements of the law pertaining to the annexation proceedings have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundaries.

Section 4. The City Clerk is also authorized and directed to file with the County Assessor of the County of Los Angeles and with the State Board of Equalization, a statement setting forth the legal description of the boundaries of the territory so annexed, together with a map or plat indicating such boundaries in compliance with Section 54900 to 54904 inclusive, of the Government Code.

Section 5. The City Clerk shall certify to the passage of this ordinance and cause the same to be published as required by law.

Passed and approved this 7th day of November, 1955 by the following vote:

Ayes: Hughes, Monia, Nordhagen, Reich.

Noes: None.

Absent: Hawkins.

ELMER E. MONIA
Mayor pro tem

ATTEST:

Clarke Chapman
City Clerk

APPROVED AS TO FORM:

Maurice O'Connor
City Attorney

(SEAL)

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES) SS:
)
CITY OF COVINA)

I, CLARKE CHAPMAN, City Clerk of the City of Covina, California, DO HEREBY CERTIFY that the foregoing Ordinance was introduced at a regular meeting of the City Council of said City, duly held on the 17th day of October, 1955, and thereafter at a regular meeting of said City Council, duly held on the 7th day of November, 1955, was re-read, duly passed and adopted by said City Council and signed and approved by the Mayor pro tem of said City, and that said ordinance was passed and adopted by a vote of more than two-thirds of the members of said City Council, to wit:

AYES: Councilmen Hughes, Monia, Nordhagen, Reich.
NOES: Councilmen None.
ABSENT: Councilmen Hawkins.

CLARKE CHAPMAN
City Clerk of the City of
Covina, California

(SEAL)